



**SAFARI CLUB INTERNATIONAL
ORANGE COUNTY CHAPTER
APPLICATION FOR MEMBERSHIP**

Dear Fellow Hunter: Please answer the few questions below.

Name _____ Spouse _____

Address _____

City _____ State _____ Zip _____

Telephone _____ Email _____

Business Address _____

City _____ State _____ Zip _____

Telephone _____ Email _____

Mail to be sent to: Home Address Business Address

We promote hunting and conservation of hunting resources. We do this through a newsletter, monthly meetings with programs of interest, conservation, Youth Safari Day, Sensory Safari Van and an annual fundraiser.

We are successful in these endeavors because we are an active club with active members. Please indicate two or more areas in which you would like to be active as a member.

COMMITTEES

- | | |
|---|--|
| <input type="checkbox"/> Sportsmen Against Hunter | <input type="checkbox"/> Annual Fundraiser |
| <input type="checkbox"/> Sensory Safari | <input type="checkbox"/> Membership |
| <input type="checkbox"/> Newsletter | <input type="checkbox"/> Youth Safari Day |
| <input type="checkbox"/> Speaker Relations | <input type="checkbox"/> Special Events |

What if any of the following organizations are you currently active in?

- | | |
|--|--|
| <input type="checkbox"/> National Wild Turkey Federation | <input type="checkbox"/> Ducks Unlimited |
| <input type="checkbox"/> NRA | <input type="checkbox"/> Rocky Mountain Elk Foundation |
| <input type="checkbox"/> Quail Unlimited | <input type="checkbox"/> Other _____ |

Please enclose a check in the amount of \$125.00 made payable to SAFARI CLUB INTERNATIONAL. This amount includes annual membership fees to the international organization and a subscription to Safari Magazine and Safari Times Newsletter as well as your annual dues for the Orange County Chapter.

I HEREBY APPLY FOR MEMBERSHIP

APPLICANT SIGNATURE

MEMBER SPONSOR

DATE

DATE

PLEASE MAIL TO: MEMBERSHIP COMMITTEE, ORANGE COUNTY CHAPTER - SCI,
11 Yale Court, Coto De Caza, CA 92679 (949)766-5885